



CHAPTER FIFTEEN

CRUELTY, TORTURE

In Islam's Own Writings: Muhammad, the Most Merciful Prophet

In Islam, Muhammad, the apostle of Allah, was the most merciful human being ever born as says the Koran: "And We have not sent you except as a mercy to mankind" (21:107).

Both Muhammad and Allah (the AntiGod) showed their mercy to Kafirs through murdering, torturing, terrorizing and raping them as holy duties in Islam. As explained over and over previously, if Muslims kill or are killed in performing these holy acts, then Allah guarantees them accession to a paradise filled with eternal sexual delights.

During his life-time, Muhammad meted out such merciful treatments to the first Muslims, who dared criticize him, or who in his opinion were hypocrites in their worship or committed adultery or fornication. The full wrath of merciful Muhammad and his Allah was directed against these deviants of Islam.

The merciful Prophet had Muslims tortured, children beaten and families burnt alive in their homes for not fulfilling prayer duties, homosexuals and apostates murdered, alcoholics beaten, thieves' hands chopped off, adulators stoned to death, and fornicators lashed.

When murdering adulterous women, the merciful prophet used to have them buried in a hole covering up to the breasts, then mercifully stoned until their life extinguished.

Following, in Islam's own words/writings, are examples of Muhammad, the most merciful man who ever lived on earth.

TORTURE

Hands Must Be Cut Off For Theft

The Koran says:

5:38 "Cut off the hands of thieves, whether they are male or female, as punishment for what they have done—a deterrent from God: God is almighty and wise." 39 "But if anyone repents after his wrongdoing and makes amends, God will accept his repentance: God is most forgiving and merciful. (Haleem)"

As Moral Perfection, God is all pure mercy. God is all pure compassion. God is all pure forgiveness.

Commanding that hands be cut off for stealing is draconian punishment that does not fit the crime. In fact, there is no crime imaginable that gives us the right to cut off any human body part. Not murder. Not rape. No crime. To leave a human being a cripple for life is cruelty beyond comprehension. How can a person earn a living without the use of both hands? To leave someone an amputee cripple depending on begging to survive is ridiculous. This is barbarism belonging to the dark ages of humanity. Koran 5:38 is not a moral teaching of a God of Moral Perfection.

Volume 8, Book 81, Number 779:

Narrated 'Aisha: "The Quraish people became very worried about the Makhzumiya lady who had committed theft. They said, "Nobody can speak (in favor of the lady) to Allah's Apostle and nobody dares do that except Usama who is the favorite of Allah's Apostle. " When Usama spoke to Allah's Apostle about that matter, Allah's Apostle said, "Do you intercede (with me) to violate one of the legal punishment of Allah?" Then he got up and addressed the people, saying, "O people! The nations before you went astray because if a noble person committed theft, they used to leave him, but if a weak person among them committed theft, they used to inflict the legal punishment on him. By Allah, if Fatima, the daughter of Muhammad committed theft, Muhammad will cut off her hand!"

Volume 8, Book 81, Number 780:

Narrated 'Aisha: The Prophet said, "The hand should be cut off for stealing something that is worth a quarter of a Dinar or more."

Muhammad Ordered Feet And Hands Cut Off And Eyes Burnt Out, And Left To Suffer A Horrendous Death

From Sahih Bukhari, 1.234

Narrated Abu Qilaba: Anas said, "Some people of 'Ukl or 'Uraina tribe came to Medina and its climate did not suit them. So the Prophet ordered them to go to the herd of (Milch) camels and to drink their milk and urine (as a medicine). So they went as directed and after they became healthy, they killed the shepherd of the Prophet and drove away all the camels. The news reached the Prophet early in the morning and he sent (men) in their pursuit and they were captured and brought at noon. He then ordered to cut their hands and feet (and it was done), and their eyes were branded with heated pieces of iron. They were put in 'Al-Harra' and when they asked for water, no water was given to them." Abu Qilaba said, "Those people committed theft and murder, became infidels after embracing Islam and fought against Allah and His Apostle."

Beat The Children If They Do Not Pray

First, children are to be beaten if they refuse to pray after they reach the age of 10: Sunan Abu-Dawud Book-2 Book 2, Number 0495:

Narrated Abdullah ibn Amr ibn al-'As:

The Apostle of Allah (peace be upon him) said: "Command your children to pray when they become seven years old, and beat them for it (prayer) when they become ten years old; and arrange their beds (to sleep) separately."

Burnt Alive For Missing Prayers

Muhammad was so merciful that he instructed his followers to burn people alive who missed prayers according to Sahih Bukhari hadiths.

Volume 1, Book 11, Number 617:

Narrated Abu Huraira: Allah's Apostle said, "By Him in Whose Hand my soul is I was about to order for collecting fire-wood (fuel) and then order Someone to pronounce the Adhan for the prayer and then order someone to lead the prayer when I would go from behind and burn the houses of men who did not present themselves for the (compulsory congregational) prayer. By Him, in Whose Hands

my soul is, if anyone of them had known that he would get a bone covered with good meat or two (small) pieces of meat present in between two ribs, he would have turned up for the 'Isha' prayer."

Volume 1, Book 11, Number 626:

Narrated Abu Huraira: The Prophet said," No prayer is harder for the hypocrites than the Fajr and the 'Isha' prayers and if they knew the reward for these prayers at their respective times, they would certainly present themselves (in the mosques) even if they had to crawl." The Prophet added," Certainly I decided to order the Mu'adh-dhin (call-maker) to pronounce Iqama and order a man to lead the prayer and then take a fire flame to burn all those who had not left their houses so far for the prayer along with their houses."

Homosexuals Are To Be Killed

Ibn Abbas, Muhammad's cousin and highly reliable transmitter of hadith, reports the following about early Islam and Muhammad's punishment of homosexuals:

"... If you find anyone doing as Lot's people did, kill the one who does it, and the one to whom it is done." (Abu Dawud no. 4447)

This hadith passage says that homosexuals should be burned alive or have wall pushed on them:

Ibn Abbas and Abu Huraira reported God's messenger as saying, "Accursed is he who does what Lot's people did." In a version . . . on the authority of Ibn Abbas it says that Ali [Muhammad's cousin and son-in-law] had two people burned and that Abu Bakr [Muhammad's chief companion] had a wall thrown down on them. (Mishkat, vol. 1, p. 765, Prescribed Punishments).

Apostates Must Be Murdered

Apostates, who leave a religion like Islam, such as Salman Rushdie, are supposed to be killed according to the Quran, the hadith, and later legal rulings.

The news of this event reached Ibn Abbas who said, "If I had been in his place, I would not have burnt them, as Allah's Messenger forbade it, saying, 'Do not punish anybody with Allah's punishment (fire).'" I would have killed them according to

the statement of Allah Messenger, 'Whoever changed his Islamic religion, then kill him .' (Bukhari, Apostates, no. 6922;)

This hadith, representing many others, says that some atheists were brought to Ali, Muhammad's son-in-law and cousin, and he burned them alive.

Alcoholics Beaten

Volume 8, Book 81, Number 766:

Narrated' Uqba bin Al-Harith: "An-Nu'man or the son of An-Nu'man was brought to the Prophet in a state of intoxication. The Prophet felt it hard (was angry) and ordered all those who were present in the house, to beat him. And they beat him, using palm-leaf stalks and shoes, and I was among those who beat him."

Stoning In Islam: Diabolical Brutality

This hadith reports that a woman was buried up to her chest and stoned to death:

"And when he had given command over her and she was put in a hole up to her breast, he ordered the people to stone her. Khalid b. al- Walid came forward with a stone which he threw at her head, and when the blood spurted on his face he cursed her . . ." (Muslim no. 4206)

Volume 3, Book 34, Number 421:

Narrated 'Aisha: "Sad bin Abi Waqqas and 'Abu bin Zam'a quarreled over a boy. Sad said, "O Allah's Apostle! This boy is the son of my brother ('Utba bin Abi Waqqas) who took a promise from me that I would take him as he was his (illegal) son. Look at him and see whom he resembles." 'Abu bin Zam'a said, "O Allah's Apostle! This is my brother and was born on my father's bed from his slave-girl." Allah's Apostle cast a look at the boy and found definite resemblance to 'Utba and then said, "The boy is for you, O 'Abu bin Zam'a. The child goes to the owner of the bed and the adulterer gets nothing but the stones (despair, i.e. to be stoned to death). Then the Prophet said, "O Sauda bint Zama! Screen yourself from this boy." So, Sauda never saw him again."

Volume 3, Book 49, Number 860:

Narrated Abu Huraira and Zaid bin Khalid Al-Juhani:

“A bedouin came and said, "O Allah's Apostle! Judge between us according to Allah's Laws." His opponent got up and said, "He is right. Judge between us according to Allah's Laws." The bedouin said, "My son was a laborer working for this man, and he committed illegal sexual intercourse with his wife. The people told me that my son should be stoned to death; so, in lieu of that, I paid a ransom of one hundred sheep and a slave girl to save my son. Then I asked the learned scholars who said, "Your son has to be lashed one-hundred lashes and has to be exiled for one year." The Prophet said, "No doubt I will judge between you according to Allah's Laws. The slave-girl and the sheep are to go back to you, and your son will get a hundred lashes and one year exile." He then addressed somebody, "O Unais! go to the wife of this (man) and stone her to death" So, Unais went and stoned her to death.”

Volume 7, Book 63, Number 196:

Narrated Abu Huraira: “A man from Bani Aslam came to Allah's Apostle while he was in the mosque and called (the Prophet) saying, "O Allah's Apostle! I have committed illegal sexual intercourse." On that the Prophet turned his face from him to the other side, whereupon the man moved to the side towards which the Prophet had turned his face, and said, "O Allah's Apostle! I have committed illegal sexual intercourse." The Prophet turned his face (from him) to the other side whereupon the man moved to the side towards which the Prophet had turned his face, and repeated his statement. The Prophet turned his face (from him) to the other side again. The man moved again (and repeated his statement) for the fourth time. So when the man had given witness four times against himself, the Prophet called him and said, "Are you insane?" He replied, "No." The Prophet then said (to his companions), "Go and stone him to death." The man was a married one. Jabir bin 'Abdullah Al-Ansari said: I was one of those who stoned him. We stoned him at the Musalla (Id praying place) in Medina. When the stones hit him with their sharp edges, he fled, but we caught him at Al-Harra and stoned him till he died.”

Volume 8, Book 82, Number 803:

Narrated Ash-Sha'bi: “from 'Ali when the latter stoned a lady to death on a Friday. 'Ali said, "I have stoned her according to the tradition of Allah's Apostle.”

Volume 8, Book 82, Number 813:

Narrated Ibn 'Abbas: “When Ma'iz bin Malik came to the Prophet (in order to confess), the Prophet said to him, "Probably you have only kissed (the lady), or winked, or looked at her?" He said, "No, O Allah's Apostle!" The Prophet said,

using no euphemism, "Did you have sexual intercourse with her?" The narrator added: At that, (i.e. after his confession) the Prophet ordered that he be stoned (to death)."

From Sahih Muslim

Book 017, Number 4191: "Ubada b. as-Samit reported: Allah's Messenger (may peace be upon him) as saying: Receive (teaching) from me, receive (teaching) from me. Allah has ordained a way for those (women). When an unmarried male commits adultery with an unmarried female (they should receive) one hundred lashes and banishment for one year. And in case of married male committing adultery with a married female, they shall receive one hundred lashes and be stoned to death."

Book 017, Number 4194:

"Abdullah b. 'Abbas reported that 'Umar b. Khattab sat on the pulpit of Allah's Messenger (may peace be upon him) and said: Verily Allah sent Muhammad (may peace be upon him) with truth and He sent down the Book upon him, and the verse of stoning was included in what was sent down to him. We recited it, retained it in our memory and understood it. Allah's Messenger (may peace be upon him) awarded the punishment of stoning to death (to the married adulterer and adulteress) and, after him, we also awarded the punishment of stoning, I am afraid that with the lapse of time, the people (may forget it) and may say: We do not find the punishment of stoning in the Book of Allah, and thus go astray by abandoning this duty prescribed by Allah. Stoning is a duty laid down in Allah's Book for married men and women who commit adultery when proof is established, or it there is pregnancy, or a confession."

Book 017, Number 4205:

"...Then a woman of Ghamid, a branch of Azd, came to him and said: Messenger of Allah, purify me, whereupon he said: Woe be upon you; go back and beg forgiveness from Allah and turn to Him in repentance. She said: I find that you intend to send me back as you sent back Ma'iz. b. Malik. He (the Holy, Prophet) said: What has happened to you? She said that she had become pregnant as a result of fornication. He (the Holy Prophet) said: Is it you (who has done that)? She said: Yes. He (the Holy Prophet) said to her: (You will not be punished) until you deliver what is there in your womb. One of the Ansar became responsible for her until she was delivered (of the child). He (that Ansari) came to Allah's Apostle (may peace be upon him) and said the woman of Ghamid has given birth to a child. He (the Holy Prophet) said: In that case we shall not stone her and so leave her infant with none to suckle him. One of the Ansar got up and said: Allah's

Apostle, let the responsibility of his suckling be upon me. She was then stoned to death.”

These are teachings and acts of the most merciful human being and the Prophet of Islam, who was guided 24/7 by the Islamic deity, Allah (the AntiGod).

And forget not, these were what Muhammad meted out to his own followers. How merciful could his actions towards the kafirs be?



CHAPTER SIXTEEN

ALLAH IS A BARBARIC BARBARIAN

Adultery and fornication must be punished by flogging with a hundred stripes

24:2 "The woman and the man guilty of adultery or fornication, - flog each of them with a hundred stripes: Let not compassion move you in their case, in a matter prescribed by God, if ye believe in God and the Last Day: and let a party of the Believers witness their punishment."

This verse leaves no other option for Muslims who believe in the divine origin of the Koran. It specifically says they must not have mercy on people who have committed adultery or fornication, and that this brutal punishment of 100 lashes is "prescribed by God." However, since other verses in the Koran specifically allow men to have sex slaves, the horrible crime of serial rape against a non-Muslim woman is not considered adultery or fornication and would not be punished if the woman is considered a concubine.

No God would ever teach 24.2. To beat someone with 100 lashes is barbaric. Allah (the AntiGod) is a barbarian.

No God would ever state "flog each of them with a hundred stripes: Let not compassion move you in their case, in a matter prescribed by God, if ye believe in God and the Last Day: and let a party of the Believers witness their punishment."

No God would ever write - "Let not compassion move you in their case". Stating these words as God's words is evil and repugnant. As we have already demonstrated - A God of Moral Perfection is pure mercy and compassion. God is

all mercy and all compassion. He would never allow anyone to beat any other human being - not with a whip, not with a stick, not even with a toothbrush.

No God would ever speak - "in a matter prescribed by God, if ye believe in God and the Last Day" to force someone to put aside his natural human feelings of compassion - do it because I God have prescribed it - no matter what your own personal feelings of mercy may be - do it if you believe in Me and the Last day. This is truly evil - commit a brutal evil act to prove you believe in Me. God would never order anyone to commit evil - to go against what he knows in his heart to be morally wrong.

You tell me what kind of person could flog a woman 100 times and not be an immoral brute. For God to force someone to commit this evil is truly evil incarnate.

You tell me what kind of barbaric, barbarian God would be to order the whipping of a human being.

"let a party of the Believers witness their punishment." Not only brutality flog but do it in front of Believers to make sure, they get the message. God wrote these words. God spoke this teaching. Who can believe in such immoral nonsense?

No normal, rational human being can believe that God would ever utter Koran 24:20.

Koran 24.20 is not the word or the teaching of God. They are the word and teaching of Allah (the AntiGod). Allah is the AntiGod of pure hate – a brutal barbarian without mercy, without compassion. But of course this teaching is not from Allah – since Allah never existed. The brutal, barbaric, barbarian – the evil mind that produced this teaching is Muhammad.

WHY KORAN 24:20 IS NOT THE WORD/TEACHING OF GOD AND THEREFORE THE ENTIRE KORAN IS NOT THE WORDS/TEACHINGS OF GOD

As has been shown - A God of Moral Perfection is the very essence of pure love. The very existence of God is pure love. If God is not the embodiment of pure love then God does not exist.

God has never spoken one violent word. If God spoke just one word of violence - God would no longer be Moral Perfection and therefore, no longer God. God is not a violent being. God is the very essence of non-violence. If God committed just one act therefore, no longer God.

Koran 24.20 is not Moral Perfection of violence or ordered an act of violence then God would no longer be perfect and. It is a hateful, violent, brutal, heartless, immoral, evil teaching of an immoral, brutal, hateful, violent, heartless, evil barbarian AntiGod - Allah. Therefore, stating again - the entire Koran is not the word/teachings of God and Islam is fraudulent.