

A complete Guide to pedophilia in Islam

2009-02-14 10:02:55 by Amar Khan

By: Amaar Khan

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[1: Introduction](#)

There has been a lot of debate over pedophilia in Islam. We, the Ex-Muslims, have collected a lot of data regarding the pedophilic character of Mohammed. This was in the form of articles. Every reader of our site cannot access that data with a single click. So I compiled all of the related material in a single book. Many individuals have worked on finding the Ahadith regarding pedophilia, but the main contributors are:

Hector (FaithFreedom forum member)
Khalil Ferial (FaithFreedom forum member)
Abdul Kaseem
Yezevee(FaithFreedom forum member)

This E-book is not free. But its price is only to distribute among your fellows. You can email it to any one. If you want your off spring to live on planet earth happily, then Islam has to be eradicated from the Earth.

We must reach the Muslim youth before the Jihadists reach them. If we can not reach them before the Jihadists then the world will have to suffer. If you want to save the world, stop terrorism and stop

oppression, then you will have to tell the People the truth about Islam and its founder.

Send this book to others; perhaps your single email will stop any suicide bomber or anyone from funding terrorism.

Perhaps, your single click will save the gallons of blood that is going to be shed in the Jihad for Islam.

Perhaps, you will save over a billion Muslims who are the primary victims of Islam. Perhaps, you will save America from more 9/11's. Perhaps, you will save Britain from more 7/7's. Perhaps you may be able to stop the site meter which is 12690 today. Dear reader, this meter is running very fast. If you don't share this:



E=book with your friends and fellows, then may be you have to face the next suicidal attack. We at Islam Watch and FaithFreedom are working to save westerners and Muslims from the dinosaur named Islam.

Please help us by promoting us, giving our web link, talking about us in other forums, sharing comments on our forum, giving us feedback, and most importantly donate for this cause if you can. Most of the work done here is done voluntarily.

Ali Sina and M.A. Khan have left their jobs and nowadays facing a great financial crunch. So please do support in any way you can.

About the author:

I was born an atheist and then Islam was the religion, or cult, imposed on me. Muslim invaders who conquered large parts of my country forced my ancestors to convert to their religion. Once one generation succumbed before Islam, the successive generations were either threatened or brainwashed so that they would never leave this evil cult. My forefathers were even used by the Muslims to defend their faith and spread their evil empire. I was a very fundamentalist Muslim with a beard. I resisted as much as I could, but the truth is that Islam is an imperialistic ideology similar to Nazism, disguised as a religion. It is like a net with the spider waiting for the big meal. It spreads through aggression and deception. It is time that we all try to understand 'what Islam truly is' and unite mankind to confront this insidious doctrine of hate. This book is a small step in that direction. We, at Islam-Watch.org, request your full support in this movement against this dangerous ideology.

Regards

Amaar Khan,

Ex Muslim from Islam Republic of Pakistan

Pedophilia in Islamic literature

[2: Pedophilia in the Quran:](#)

The Quran allows pedophilia. Though there is no verse that clearly promote pedophilia, there are some verses that allow pedophilia.

The Quran has stipulated a waiting period for women to get remarried once they are divorced, or their husbands died. This waiting period is called *Iddah* as mentioned in the Quran. But there is an exception that the god of the Quran prescribes for a group of women even though they fall in any of the above category. The Quran says:

O ye who believe! If ye wed believing women and divorce them before ye have touched them, then there is no period that ye should reckon. But content them and release them handsomely.

Ya ayyuha allatheena amanoo itha nakahtumu almuminati thumma tallaqtumoohunna min qabli an tamassoohunna fama lakum AAalayhinna min AAiddatin taAAataddoonaha famattiAAoohunna wasarrihoohunna sarahan jameelan [Quran. 33:49]

From the verses above it is understood that *Iddah* (stipulated waiting period) is tied to sex. If one woman is not touched by her husband, she does not have to observe any waiting period at all.

So, one of the reasons for the god of the Quran to stipulate *Iddah* is to avoid any chances of pregnancy. It is not clear what other reasons there may be to have the *Iddah* period stipulated.

Now, after mentioning women who haven't yet been used for sex, the Quran goes further to say that women who need to observe the *Iddah* period (three months) and the time-span too. We see:

Such of your women as have passed the age of monthly courses, for them the prescribed period, if ye have any doubts, is three months, and for those who have no courses (it is the same): for those who carry (life within their wombs), their period is until they deliver their burdens: and for those who fear Allah, He will make their path easy.

Waalla-ee ya-isna mina almaheedi min nisa-ikum ini irtabtum faAAiddatuhunna thalathatu ashhurin waalla-ee lam yahidna waolatu al-ahmali ajaluhunna an yadaAAana hamlahunna waman yattaqi Allaha yajAAal lahu min amrihi yusran. [Quran. 65:4]

Here *Iddah* is prescribed to categories of women. First it says: "Yaisna mina al-maheedhi" = "those women who are desperate of menses" = is an indication to women who reached the stage of menstruation but do not menstruate and of those who reached menopause. Desperate of menses underlines it concerns women who though reached the age, fail to menstruate too. Their *Iddah* period is three months. (As said earlier, the logic behind this is unknown), Next there comes "Wallaee Lam yahidna" = "those who have not menstruated yet" this group of women is pre-pubescent girls who have not menstruated yet. Here, the *Iddah* prescribed for them is the same as three months.

[I would urge readers to pay particular attention to the phrase "**Wallaee Lam Yahidna**" = translated as "**Those who have not menstruated yet**" because it is going to be most important in this article.]

Let us just combine these verses to the verses quoted earlier. If a woman has not been used for sex, she does not have to observe any *Iddah* at all, as mentioned in 33:49. What is the reason for the prescribed *Iddah* for those women who haven't menstruated yet? **This is a clear indication that marrying pre-pubescent girls and having sex with them is sanctioned by the Quran.**

Bringing Quranic verses, even though their message is obvious, is not enough for some Muslims to be convinced that Quran sponsors paedophilia. They like to assign a different meaning and interpretation for the phrase in the concerned verses (65:4) "Lam Yahidna" = "Not menstruated yet". Some Muslims argue this phrase only refers to women who have reached the age of puberty and failed to have courses. This is the prime argument. But seldom does it hold water because the group of women who have reached the age of puberty and do not menstruate is covered in the phrase that comes prior to "Lam yahidna" in the Quran. That is: "Yaisna min al-Maheedhi" desperate of menstruation. Two categories of women can be desperate of menses:

1. Women who reached menopause
2. Women who reached the stage of puberty but do not menstruate.

So, women who reached the stage of menstruation but fail to have courses are covered in the phrase of the relevant Quranic verses. The phrase is "Yaisna Min al-Maheedhi". The phrase under trial here is "Lam Yahidna" which comes next to it. It is simple logic: a group of women covered in the earlier phrase should not need to be repeated in the next phrase. This is the Quran which is considered to be the words of an almighty Allah, hence not a matter of a joke at all.

Secondly, what comes from the Muslims' side is an argument about "**Nisa**" mentioned in the verses 65:4. They argue "**Nisa**" means women so the verse should not be referring pre-pubertal girls. But this is a very lame excuse which can be refuted using the same Quran. See some verses from Quran where we find the word "**Nisa**":

1. And [remember the time] when we saved you from Pharaoh's people, who afflicted you with cruel suffering, slaughtering your sons and sparing [only] your women - which was an awesome trial from your Sustainer;

Waith najjaynakum min ali firawna yasoomoonakum sooa alAAathabi yuthabbihoona abnaakum wayastahyoona [Nisaakum](#) wafee thalikum balaon min rabbikum AAatheemun [[Quran. 2:49](#)]

2. Said the chiefs of Pharaoh's people: "Wilt thou leave Moses and his people, to spread mischief in the land, and to abandon thee and thy gods?" He said: "Their male children will we slay; (only) their females will we save alive; and we have over them (power) irresistible."

Waqala almalao min qawmi firawna atatharu moosa waqawmahu liyufsidoo fee alardi wayatharaka waalihataka qala sanuqattilu abnaahum wanastahyee [Nisaahum](#) wainna fawqahum qahiroona [[Quran 7:127](#)]

3. And remember we rescued you from Pharaoh's people, who afflicted you with the worst of penalties, who slew your male children and saved alive your females: in that was a momentous trial from your Lord.

Waith anjaynakum min ali firawna yasoomoonakum sooa alAAathabi yuqattiloona abnaakum wayastahyoona [Nisaakum](#) wafee thalikum balaon min rabbikum AAatheemun [[Quran 7: 141](#)]

4. Remember! Moses said to his people: "Call to mind the favour of Allah to you when He delivered you from the people of Pharaoh: they set you hard tasks and punishments, slaughtered your sons, and let your females live: therein was a tremendous trial from your Lord.

Waith qala moosa liqawmihi othkuroo niAAamata Allahi AAalaykum ith anjakum min ali firawna yasoomoonakum sooa alAAathabi wayuthabbihoona abnaakum wayastahyoona [Nisaakum](#) wafee thalikum balaon min rabbikum AAatheemun [[Quran 14:6](#)]

5. And when he brought them the Truth from Our presence, they said: Slay the sons of those who believe with him, and spare their females. But the plot of disbelievers is in naught but error.

Falamma jaahum bialhaqqi min AAindina qaloo oqtuloo abnaa allatheena amanoo maAAahu waistahyoo [Nisaahum](#) wama kaydu alkafireena illa fee dalalin [[Quran 40:25](#)]

All in the above verses, the word "NISA" is used to signify "Female infants". To get the picture right, it is required to quote Exodus because these verses are replicas of a story depicted in Exodus.

And the king of Egypt spoke to the Hebrew midwives, of whom the name of the one was Shiphrah, and the name of the other Puah; and he said: 'When ye do the office of a midwife to the Hebrew women, ye shall look upon the birthstool: if it be a son, then ye shall kill him; but if it be a daughter, then she shall live.' [[Exodus, Chapter 1: 15-16](#)]

And Pharaoh charged all his people, saying: 'Every son that is born ye shall cast into the river, and every daughter ye shall save alive. [[Exodus, Chapter 1:22](#)]

The story of the Israelites under the Pharaoh and his command to kill all male offspring, but let all females live..! If we check all those Quranic verses, it is *NISA* used to signify female infants; because the story is about Pharaoh commanding to kill all male offspring and letting all female offspring live. So, "*NISA*" simply means **females**. That is what we get from the Quran.

Now, to reinforce this contention the Quran sanctions pre-pubescent marriage and sex which is paedophilia in a pure sense, the rest of this article will look into the most authentic *Tafsirs* (Interpretation of the Quran) and to get the exact message of the Quran 65:4 which stipulates *Iddah* for pre-pubescent girls too. First of all, let us have it from modern day scholars:

And if you are in doubt about those of your women who have despaired of menstruation, (you should know that) their waiting period is three months, and the same applies to those who have not menstruated as yet. They may not have menstruated as yet either because of young age, or delayed menstrual discharge as it happens in the case of some women, or because of no discharge at all throughout life which, though rare, may also be the case. In any case, the waiting-period of such a woman is the same as of the woman, who has stopped menstruation that is three months from the time divorce was pronounced.

Here, one should bear in mind the fact that according to the explanations given in the Quran the question of the waiting period arises in respect of the women with whom marriage may have been consummated, for there is no waiting-period in case divorce is pronounced before the consummation of marriage. (Al-Ahzab: 49). Therefore, making mention of the waiting-period for the girls who have not yet menstruated,

clearly proves that it is not only permissible to give away the girl in marriage at this age but it is also permissible for the husband to consummate marriage with her. Now, obviously no Muslim has the right to forbid a thing which the Quran has held as permissible. [[Sayyid Abul Ala Maududi: Tafhim al Quran. Commentary on Quran Chapter 65:4](#)]

Note, what Maududi mentions is giving pre-pubescent girls in marriage and consummating the marriage with them. The interpreter affirms that it is permitted by the Quran, and no Muslim can question or forbid it. This viewpoint is shared by late Mufti of Saudi Arabia Mufti Muhammad ibn Saalih al-Uthaymeen al-Wuhaibi al-Tamimi (1925-2001 CE):

If a woman does not menstruate, either because she is very young or old and past menopause, then her 'iddah is three months, because Allaah says (interpretation of the meaning):

“And those of your women as have passed the age of monthly courses, for them the 'Iddah (prescribed period), if you have doubt (about their periods), is three months; and for those who have no courses [(i.e. they are still immature) their 'Iddah (prescribed period) is three months likewise[Quran. Surah al-Talaaq 65:4]

Shaykh Muhammad ibn 'Uthaymeen, *Majmoo'at As'ilah tahumm al-Ussrah al-Muslimah*, p. 61-63.
<http://www.islamqa.com/index.php?ln=eng&ds=qa&QR=12667>

The reason for bringing in the opinions of two modern day scholars is only to show that nothing has changed in the Islamic tenets on marrying and having sex with pre-pubescent girls even in this living era. Let us just have a glance at earlier more authentic *Tafsirs*. Only relevant parts from the *Tafsirs* will be quoted, because quoting all will consume too much space.

Continued on the next page
