

A complete Guide to pedophilia in Islam

2009-02-14 10:02:55 by Amar Khan

Part 3:

Proof that Aisha was pre-pubescent when Muhammad first had sex with her on her wedding day.

Tabari IX:131 "My mother came to me while I was being swung on a swing between two branches and got me down. My mother wiped my face with some water and started leading me. When I was at the door she stopped so I could catch my breath while Muhammad was sitting on a bed in our house. My mother made me sit on his lap. The other men and women got up. The Prophet consummated his marriage with me in my house when I was nine years old. Neither a camel nor a sheep was sacrificed for me."

This hadith suggests that Muhammad had sex with Aisha in her house on her wedding day. However, was this event real? This is proven by the Sahih Bukhari hadith below. Note the similarity in accounts, although the Bukhari 5:234 hadith is on the fact that the events took place on Aisha's wedding day.

Narrated Aisha: "The Prophet engaged me when I was a girl of six (years). We went to Medina and stayed at the home of the Khazraj. Then I got ill and my hair fell down. Later on my hair grew (again) and my mother, Um Ruman, came to me with a swing with some of my girl friends. She called me, and I went to her, not knowing what she wanted to do to me. She took my hand and made me stand at the door of the house. I was breathless then, and when my breathing became Alright, she rubbed my face and head with it. Then she took me into the house. There in the house I saw some Ansari women who were playing with dolls and Allah's Blessing and a good luck." Then she entrusted me to them and they prepared me (for the marriage). Unexpectedly the Apostle came to me in the forenoon and my mother handed me over to him, and at that time I was a girl of nine years old." (Sahih Bukhari, Merits of the Helpers in Madinah (Ansaar), Volume 5, Book 58, Number 234)"

Sahih Muslim Book 8, Number 3311

'A'isha reported that Allah's Apostle married her when she was seven years old, and (s)he was taken to his house as a bride at nine, and her dolls were with her; and when he died she was eighteen years old.

Note that Sahih Muslim says that Aisha still had her dolls with her when she was taken to Muhammad's house as a bride. From the doll-playing exegesis from Part 1, it becomes clear that Aisha was pre-pubescent when she became a bride.

Therefore, it is abundantly clear from the hadiths above that Aisha was pre-pubescent when Muhammad first had sex with her on her wedding day.

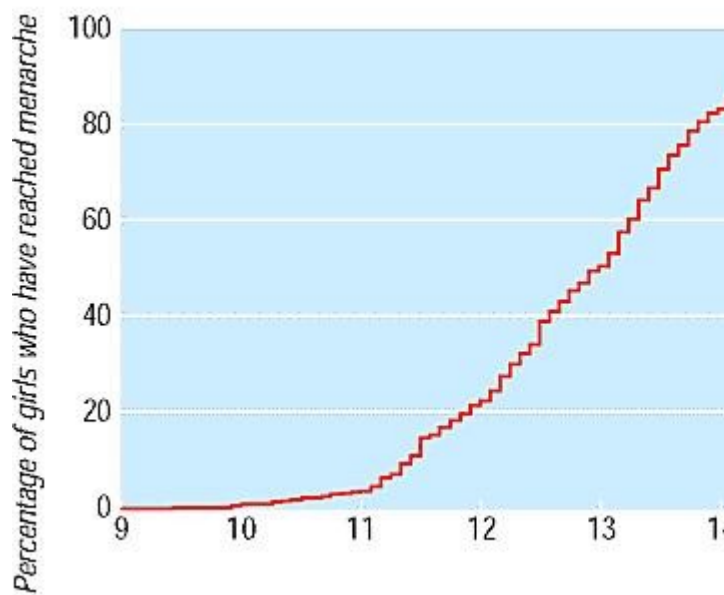
Part4:

Scientific Proof that a 9 year old girl is pre-pubescent.

Scientific studies have also proven that the average age of menarche was older in earlier times compared to present. Today, about 20% of all girls (today) reach puberty at the age of 14 or older.

TABLE 3 Mean ages of menarche (years) in various population groups.
All data refer to period between 1965 and 1985; status quo data with means calculated by probits or logits. Sources of data are Marshall and Tanner (1986) and Eveleth and Tanner (1990)

<i>Europe</i>		<i>Near East and India</i>	
Reykjavik	13.1	Bagdad (well-off)	13.6
Oslo	13.2	Istanbul (well-off)	12.4
Sweden	13.0	Jerusalem	13.3
Finland	13.2	Tunis (well-off)	13.4
Denmark	13.0	Madras (well-off)	12.9
Netherlands	13.3	Punjab (well-off)	12.5
North-east England	13.4	Cairo (well-off)	12.6
London	13.0		
Brussels	13.1	<i>Asiatics</i>	
Paris	13.0	Singapore (rich)	12.4
Zurich	13.4	Hong Kong (well-off)	12.5
Moscow	13.0	Japan (urban)	12.5
Warsaw	12.7	Mexico City (well-off)	12.3
Hungary	13.1	Yucatan (well-off)	12.6
Romania (urban)	13.5	Eskimo	13.8
Carrara, Italy	12.6		
Naples (rural)	12.5	<i>Africans</i>	
Athens	12.6	Somalia (better off)	13.1
Madrid	12.2	Nigeria, Ibadan	13.3
		(university-educated parents)	
<i>European-descended</i>		Khartoum (better off)	13.4
Montreal, French	13.1		
USA, all areas	12.8	<i>African-descended</i>	
Sydney	13.0	USA, all areas	12.5
New Zealand	13.0	Cuba, all areas	13.0
Argentina (urban)	12.5		
Chile (urban)	12.6	<i>Pacific</i>	
Brazil (urban rich)	12.2	New Zealand (Maori)	12.7
Venezuela (urban rich)	12.0	New Guinea (Bundi)	18.0
		New Guinea (Megjar)	15.5
		Tahiti	12.7



http://muse.jhu.edu/demo/human_biology/v073/73.2thomas.pdf According to this link:

International Variability of Ages at Menarche and Menopause:

Patterns and Main Determinants

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Mean Age at Menarche and References

Algeria 14.3 Grassivaro-
 Egypt 13.2 Attallah (1978)
 Morocco 13.75* Loukid et al.
 Sudan 13.75 Attallah et al. (1983) - -
 Yemen 14.4 Yemen Arab Republic Fertility

Cameroon 14.61 Biyong et al.
 Congo-Brazza 12.0 Samba (1982)
 Congo-Kinshasa 13.83 Rashid-Tozin
 Ghana 13.98 Adadevoh et
 Kenya 14.4 Rogo et al. (1987)
 Nigeria 15.0* Morabia et al.
 Senegal 16.1 Simondon et al. (1997) - -
 Somalia 14.78 Gallo (1975) - -
 Sudan 13.75 Attallah et al. (1983) - -
 Tanzania 15.21 Hautvast (1971) - -
 Zambia 13.7 Katzarski et al. (1980) - -
 Zimbabwe 13.5 Mbizvo et al. (1995) - -

USA 12.8 Malina and Bouchard (1991)

Britain 13.3 Mascie-Taylor

<http://www.mum.org/menarage.htm> according to this link: <http://www.mum.org/menarage.htm>

History shows us another trend:

Historical Data on Age at Menarche

Early data

Ancient Rome 12-14

Medieval Europe 12-14

Medieval Middle East 12-13

From above given data it is very clear that age of puberty is more than nine even in history. So clearly Ayesha was at the time of her marriage.

Part: 5

When did Ayesha get her first menses?

There are two narrations of Ayesha regarding her first menses. She started weeping and Mohammed consoled her.

Sahih Bukhari:

Volume 1, Book 6, Number 293:

Narrated Al-Qasim:

'Aisha said, "We set out with the sole intention of performing Hajj and when we reached Sarif, (a place six miles from Mecca) I started my menses. Allah's Apostle came to me while I was weeping. He said 'What is the matter with you? Have you got your menses?' 'Yes.' He said, 'This is a thing which Allah has ordained for the daughters of Adam. So do what all the pilgrims do with the Taw-af (Circumambulation) round the Ka'ba.'" 'Aisha added, "Allah's Apostle sacrificed cows on behalf of his wives."

Volume 2, Book 26, Number 631:

Narrated Al-Qasim bin Muhammad:

'Aisha said, "We set out with Allah's Apostles in the months of Hajj, and (in) the nights of Hajj, and at the time and place of Hajj. We dismounted at Sarif (a village six miles from Mecca). The Prophet then addressed his companions and said, 'Who has not got the Hadi and likes to do Umra instead of Hajj may do so (i.e. Hajj-al-Tamattu) and anyone who has got the Hadi should finish the Ihram after performing 'Umra). (i.e. Hajj-al-Qiran). Aisha added, "The companions of the Prophet obeyed him and some of them (i.e. who did not have Hadi) finished their Ihram after Umra." Allah's Apostle and some of his companions had the Hadi with them, they could not perform Umra (alone) (but had to perform both Hajj and Umra with one Ibadat)." "Allah's Apostle came to me and saw me weeping and said, "What makes you weep, O Hantah?" I replied, "I have heard the Prophet say that if a woman has her menses during Hajj, she should not perform Hajj with her menses." I replied, "I do not offer Hajj with my menses." He said, 'It will not harm you for you are one of the daughters of Adam, and Allah has written for you to perform Hajj with your menses. Keep on with your intentions for Hajj and Allah will reward you that.'" Aisha further added, "I proceeded for Hajj till we reached Mina and I became clean from my menses."

Note: The second hadith has been shortened by deleting the last part which has no relevance here at all.

Now, I want to dissect these two hadiths. There are more in Bukhari as repetitions of the same incident, but I just quote the first for purpose. And I will focus on the second, since it is more descriptive.

Hadith unravels an incident when Muhammad along with Ayesha and some of his companions went for Hajj. But Ayesha started weeping.... Please notice she began to weep, and what was the reason? Muhammad asks what's wrong with you my darling (which is difficult to translate to English, that should be why the translator himself put the same Arabic word.) Anyway, just having someone who bought all opulence for a man. It is a term used to address the most beloved women in Arabic. Ayesha wept because something has occurred (As you can say in the first hadith she has begun to menstruate). NOW: Please be very attentive to Muhammad's reply: It will NOT HARM you, for you are one among the daughters of Adam and Allah has written it for them.

Ayesha was having her first experience, because many of you women know first experience of menstruation is always so emotional an experience. Since it was the first time she experienced such an event, she was frightened and started to weep. He does a good job here; consoling Menstruation is not harmful, but quite natural as all those females born to Adam should go through it. If Ayesha had any previous experience, Muhammad shouldn't have used these consoling words...! But like a child, he convinces his beloved wife "Menstruation is not harmful" a lesson from Muhammad for a girl who is having her first experience.

There are some other narrations where another wife of Mohammed (Saffiya) got her menses but Mohammed did not console her.

above case Ayesha was having her first menses so Mohammed consoles her.

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