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<ul> <li>Send A Question</li> <li>Introduction to Lam</li> <li>Introduction to Lam</li> <li>The punishment for the apostate is execution. Why such harshness?.</li> <li>Praise be to Allaah.</li> <li>Introduction to Lam</li> <li>Introduction to Lam<!--</td--><th>• <u>About the Site</u></th><td><b>W</b>7b-</td><td>, should a mana</td><td>on who dishelis</td><td>was after base</td><td>min a Muslim</td><td></td><td><b>()</b></td><td></td></li></ul>	• <u>About the Site</u>	<b>W</b> 7b-	, should a mana	on who dishelis	was after base	min a Muslim		<b>()</b>	
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<ul> <li>Mail List:</li> <li>Mail Mail Market Mar</li></ul>	<u>Islam</u>		postasy from th	e religion of Is	am is executi	on. Allaah saya	s (interpretation o	of the	
<ul> <li>this life and in the Hereafter, and they will be the dwellers of the Fire. They will abide therein forever?</li> <li>a. Can we testify that am is a believer if the regulary attends prayers in the mosque?.</li> <li>b. Can we testify that am is a believer if the regulary attends prayers in the mosque?.</li> <li>b. Do not betray the one who betrays you.</li> <li>b. He gave his wife money row that the Prophet (peace and blessings of Allaah be upon him) said: "Whoever changes his eligion, executed him." Narrated by al-Bukhauri in his Saheeh. What this hadeeth means is that whoever leaves Islam and changes to another religion and persists in that and does not repent, is to be executed. It was also proven that the Prophet (peace and blessings of Allaah be upon him) said: "It is not permissible to shed the blood of a person who bears witness that there is no god but Allaah and that I am the Messenger of Allaah except in three cases: a life for a life, a previously-married person who commits adultery, and one who leaves shat mand for sakes the jamaa'ah." Narrated by al-Bukhaari and Muslim.</li> <li>b. He gave his wife money this harsh punishment is for a number of reasons:</li> <li>b. He gave his wife money the reason and the consequences of that in this world and in the Hereafter. The one who announces his shall have a consequences of that in this world and in the Hereafter. The one who announces his Islam has a gived to adhere to all the rulings of Islam of his own free will and consent, one of which rulings is that he is one access of necessity.</li> <li>b. Working for a company in which some the Muslims, and whoever joins that cheafs, and the run and the due of the Austims is required to be completely logal and to support it and protect it against any and and its divine order, and has a harmful effect on it. Execution is the greatest deterrent that will prevent people from committing such a crime.</li> <li>b. Working for a company in which some are permissible and and the the spostate has on worle reaves we</li></ul>	. : Mail List : .	meaning):					-		
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<ul> <li>and is a believer if he regularly attends prayers in the mosque?.</li> <li>be look of a person who bears witness that there is no god but Allaah and that I am the Messenger of Allaah except in three cases: a life for a life, a previously-married person who bears witness that there is no god but Allaah and that I am the Messenger of Allaah except in three cases: a life for a life, a previously-married person who commits adultery, and one who leaves Islam and forsakes the jamaa'ah." Narrated by al-Bukhaari and Muslim.</li> <li>&gt; He gave his wife money. This harsh punishment is for a number of reasons: to do Haji then he died:</li> <li>Is it permissible for her to use it for something other than Haji?.</li> <li>&gt; Sending pictures of the traveller to reassure people that they are fine is not a case of necessity.</li> <li>&gt; Working for a company in which some things are permissible and some are haraam.</li> <li>&gt; Hose Muslims who are weak in faith and others who are against Islam may think that the apostate has only left Islam because of what the apostate has only left Islam because of what the apostate has only left Islam because of what in faith and others who are against Islam may think that the apostate has only left Islam because of what in faith and others who are against Islam may think that the apostate has only left Islam because of what in faith and others who are against Islam may think that the apostate has only left Islam because of what fine on there would never have turned away from it. So they learn from him all the doubts, lies and fabrications which are</li> </ul>		-	nt the Prophet (1	peace and bless	ings of Allaah	be upon him)	said <sup>•</sup> "Whoever c	phanges his	
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	things are permissible	only left Islam becaus	se of what he ha	as found out abo	out its real nat	ure, because if	it were the truth t	then he	
<ul> <li><u>He has repented from a aimed at extinguishing the light of Islam and putting people off from it. In this case executing the apostate is obligatory, in order to protect the true religion from the defamation of the liars and to protect the faith of its adherents and remove obstacles from the path of those who are entering the faith.</u></li> </ul>	relationship with a non- mahram woman but he	aimed at extinguishing the light of Islam and putting people off from it. In this case executing the apostate is obligatory, in order to protect the true religion from the defamation of the liars and to protect the faith of its							

still loves her and feels attached to her.

» <u>Is it permissible for the</u> <u>muhrim (pilgrim in ihram)</u> <u>to cover his head when</u> <u>sleeping?.</u>

» <u>Can the mother ask the</u> <u>father for payment in</u> <u>return for breastfeeding</u> <u>her children from him?.</u>

Islam Q&A » <u>The advantages of the</u> <u>haafiz in this world and in</u> <u>the Hereafter.</u>

» <u>He cannot find any</u> work except renovating churches.



4 – We also say that the death penalty exists in the modern laws of man to protect the system from disorder in some situation and to protect society against certain crimes which may cause its disintegration, such as drugs etc. If execution can serve as a deterrent to protect man-made systems, then it is more appropriate that the true religion of Allaah, which Falsehood cannot come to it from before it or behind it [cf. Fussilat 41:42], and which is all goodness, happiness and tranquility in this world and in the Hereafter should punish those who commit acts of aggression against it and seek to extinguish its light and defame its image, and who fabricate lies against it to justify their apostasy and deviation.

Fataawa al-Lajnah al-Daa'imah, 21/234-231.

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