



## CHAPTER TEN

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# SEX SLAVES: MUHAMMAD AND THOSE HIS RIGHT HAND POSSESSES IN ISLAM'S OWN WRITINGS

**T**o Muslims, the life of Muhammad is Sunna to be emulated as the perfect example of a man of perfection. All the actions of Muslim men today – the massacres, beheadings, torture, terrorism, assassinations, rape jihad of kafir women epically in Europe, are not only Muslim men following the teachings of Allah (the AntiGod) as ordered in the Koran to the letter but are also Sunna following the way Muhammad lived his life as ordered in the two other holy books of Islam: the Sira and the Hadiths.

Following are just a few of the hundreds of teachings of the prophet and his sex slaves.

Sahih Bukhari: Volume 9, Book 93, Number 506:

Narrated Abu Said Al-Khudri:

“That during the battle with Bani Al-Mustaliq they (Muslims) captured some females and intended to have sexual relation with them without impregnating them. So they asked the Prophet about coitus interruptus. The Prophet said, “It is better that you should not do it, for Allah has written whom He is going to create till the Day of Resurrection.” Qaza'a said, “I heard Abu Sa'id saying that the Prophet said, ‘No soul is ordained to be created but Allah will create it.’”

Sahih Muslim Book 008, Number 3371:

“Abu Sirma said to Abu Sa'id al-Khadri (Allah be pleased with him): O Abu Sa'id, did you hear Allah's Messenger (may peace be upon him) mentioning al-Fazl? He said: Yes, and added: We went out with Allah's Messenger (may peace be upon him) on the expedition to the Bi'l-Mustaliq and took captive some excellent Arab women; and we desired them, for we were suffering from the absence of our wives, (but at the same time) we also desired ransom for them. So

we decided to have sexual intercourse with them but by observing 'azl (Withdrawing the male sexual organ before emission of semen to avoid-conception). But we said: We are doing an act whereas Allah's Messenger is amongst us; why not ask him? So we asked Allah's Messenger (may peace be upon him), and he said: It does not matter if you do not do it, for every soul that is to be born up to the Day of Resurrection will be born."

Sunan Abu Dawud Book 11, Number 2166:

Narrated AbuSa'id al-Khudri:

"A man said: Apostle of Allah, I have a slave-girl and I withdraw the penis from her (while having intercourse), and I dislike that she becomes pregnant. I intend (by intercourse) what the men intend by it. The Jews say that withdrawing the penis (azl) is burying the living girls on a small scale. He (the Prophet) said: The Jews told a lie. If Allah intends to create it, you cannot turn it away."

"He [Mohammed] replied, 'Conceal your private parts except from your wife and from whom your right hands possess (slave-girls).'" Abu Dawud vol.3 no.4006 p.1123

As was typical of wealthy Arab men, Muhammad had slave girls. See Bukhari vol.7 book 64 ch.6 no.274 p.210.

Muhammad briefly had a "very beautiful" captive before he gave her to Mahmiyah b. Jaz' al-Zubaydi. al-Tabari vol.8 p.151

In general, Abu Dawud vol.3 no.4443-4445 p.1244 teaches that having sex with a slave-girl a man owns is OK, but a man will be flogged for having sex with his wife's slave-girl.

But, having sex with a wife's slave girl is OK if the wife made her lawful for him. Note that he did not have to be married to the slave girl. Ibn-i-Majah vol.4 no.2551 p.12

Muhammad "had intercourse with her [Mary] by virtue of her being his property." al-Tabari vol.39 p.194. Footnote 845 explains, "That is, Mariyah was ordered to veil herself as did the Prophet's wives, but he did not marry her."

No normal, rational person can believe in a prophet that had sex slaves or a God that encouraged rape. To a God of Moral Perfection, rape is a crime not a holy act.

To allow the sexual abuse of kafir women and young girls is evil. Repeating - Islam is evil. It's that simple.



## CHAPTER ELEVEN

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# **WOMEN ARE EQUAL OF MEN: GOD IS NOT A SEXIST: GOD IS NOT A MALE CHAUVINIST PIG**

**A**s Moral Perfection, (and repeating from our earlier description of a God of Moral Perfection) God created women as the equal of men. God is not a sexist. God is not a male chauvinist pig. Women and men are equal in the eyes of God. Women are not valued by God as worth 50% of men. God did not create women to be the chattel or slaves of men. Females have full rights in society before the law, under the rule of law, can dress any way they freely desire without fear of death, walk the streets without a male relative escort, do any occupation, have the right to vote, the full right to participate in the governance of any society, be the leader or member of government of any country, receive all educational rights, drive planes, trains, automobiles, fly to the stars, choose their own husbands, do not have to accept arranged, forced or child marriages etc. No man, whether husband, father, brother, relative, boyfriend, or stranger has the right to beat or mistreat a woman. Men who beat women are the lowest of the low. No woman can be forced to endure female circumcision. The equal rights of women in society to complete educational, economic, legal, and political equality - are very important. These equal rights of women in society are very important. There is absolutely no way the West would be enjoying its modern prosperity without the full and equal participation of women. All teachings of the inferiority of women in any holy book/text/teaching are not the word/teachings of God but the word/teachings of man. If God is a sexist then God is no longer Moral Perfection and therefore, no longer God.

## **In Islam's Own Writings: Allah and His Messenger's Extreme Hatred of Women**

Allah despises women, both Muslim and kafir, with such a deep hatred and loathing that one would wonder why he even bothered to create women. Being God, why didn't he just create man with both a penis and vagina and reproductive organs? He could have created bisexual men with reproductive organs. But Allah was not God. He was Muhammad and therefore never created anything.

In the laws of Allah (the AntiGod), a Muslim woman is worth half a man. Muslim women are dirty, vile, evil creatures that must be kept hidden. Following are a few examples demonstrating Muslim women's horrible status and treatment in Islam's own writings. All these teachings from the Koran and Hadiths are immoral and not from a God of Moral Perfection. Being immoral, they represent the hate of Muhammad for Muslim women and are therefore bogus rendering ALL Islam as bogus but still after 1400 years - the very unfortunate daily reality for 600,000,000 Muslim women.

### **Muslim Women Are Dirty Polluting Creatures**

The Koran:

- Sura (2:222) "They ask thee concerning women's courses. Say: They are a hurt and a pollution: So keep away from women in their courses, and do not approach them until they are clean."
- Sura 4:43 "Muslims, draw not near unto prayer...(if) ye have touched women...then go to high clean soil and rub your face and your hands." (Muslim women are pariahs and dirty)."
- Sura (5:6) - "...if ye have had contact with women, and ye find not water, then go to clean, high ground and rub your faces and your hands with some of it."

Women are polluting. Men purify themselves following a casual contact with a woman.

## Muslim Women Are Inferior, Slave To Men

A Muslim woman is first the *possession* of her father and then her husband. Fathers may offer their baby daughters to Muslim men of any age who are entitled to consummate the union.

### The Koran:

- Sura (2:228) - "And women shall have rights similar to the rights against them, according to what is equitable; but **men have a degree (of advantage) over them.** And God is Exalted in Power, Wise."
- Sura (4:11) – "God (thus) directs you as regards your Children's (Inheritance): **to the male, a portion equal to that of two females.**" (see also Sura 4:176)
- Sura (4:176) "They ask thee for a legal decision. Say: God directs (thus) about those who leave no descendants or ascendants as heirs. ... if there are brothers and sisters, (they share), **the male having twice the share of the female.**"
- Sura (53:27) - "Those who believe not in the Hereafter, name the angels with female names." (i.e., Angels, the sublime beings, can only be male.)
- Sura (37:149-155) "Now ask them their opinion: Is it that thy Lord has (only) daughters, and they have sons?- Or that We created the angels female, and they are witnesses (thereto)? Is it not that they say, from their own invention, "God has begotten children"? but they are liars! **Did He (then) choose daughters rather than sons?** What is the matter with you? How judge ye? Will ye not then receive admonition?"

### Hadith: Bukhari (88:219)

Narrated Abu Bakra: "During the battle of Al-Jamal, Allah benefited me with a Word (I heard from the Prophet). When the Prophet heard the news that the people of the Persia had made the daughter of Khosrau their Queen (ruler), he said, "**Never will succeed such a nation as makes a woman their ruler.**"

### Bukhari (48:826) Narrated Abu Said Al-Khudri:

"The Prophet said, 'Isn't the witness of a woman equal to half of that of a man?' The women said, 'Yes.' He said, '**This is because of the deficiency of a woman's mind.**'"

Bukhari (72:715) - A woman seeks Muhammad's help in leaving an abusive marriage, but is ordered by the prophet to return to her husband and submit to his commands.

Tabari IX:113 "Allah permits you to shut them in separate rooms and to beat them, but not severely. If they abstain, they have the right to food and clothing" (i.e., Treat women well for they are like domestic animals and they possess nothing themselves. Allah has made the enjoyment of their bodies lawful in the Koran.)

Tabari I:280 "I must also make Eve (bad word), although I created her intelligent. Because Allah afflicted Eve, all of the women of this world menstruate and are (bad word)."...happy, content...utterly incapable from intellectual weakness...never to give us trouble..."

Bukhari 6:301

"[Muhammad] said, 'Is not the evidence of two women equal to the witness of one man?' They replied in the affirmative. He said, 'This is the **deficiency in her intelligence.**'"

"[Muhammad said] 'Isn't it true that a woman can neither pray nor fast during her menses?' The women replied in the affirmative. He said, 'This is the deficiency in her religion.' Allah has made women deficient in the practice of their religion as well, by giving them menstrual cycles.)

Narrated Abu Said Al-Khudri:

"Once Allah's Apostle went out to the Musalla (to offer the prayer) o 'Id-al-Adha or Al-Fitr prayer. Then he passed by the women and said, "O women! Give alms, as I have seen that the majority of the dwellers of Hell-fire were you (women)." They asked, "Why is it so, O Allah's Apostle?" He replied, "You curse frequently and are ungrateful to your husbands. I have not seen anyone more deficient in intelligence and religion than you. A cautious sensible man could be led astray by some of you." The women asked, "O Allah's Apostle! What is deficient in our intelligence and religion?" He said, "Is not the evidence of two women equal to the witness of one man?" They replied in the affirmative. He said, "This is the deficiency in her intelligence. Isn't it true that a woman can neither pray nor fast during her menses?" The women replied in the affirmative. He said, "This is the deficiency in her religion."

Bukhari (62:58) - A woman presents herself in marriage to Muhammad, but he does not find her attractive, so he "donates" her on the spot to another man.

Abu Dawud (2:704) - "...the Apostle of Allah said: When one of you prays without a sutrah, a dog, an ass, a pig, a Jew, a Magian, and a woman cut off his prayer, but it will suffice if they pass in front of him at a distance of over a stone's throw."

God reduces one half of humanity to the status of a dog, a pig, a monkey, or an ass  
Sahih Bukhari – 1.9.490, 493, 498 Sahih Muslim – 4.1039; Sunaan Abu Dawud – 11.2155; Mishkat ul-Masabih – vol 2, p.114, Hadis no.

Ishaq 593 - "From the captives of Hunayn, Allah's Messenger gave [his son-in-law] Ali a slave girl called Baytab and he gave [future Caliph] Uthman a slave girl called Zaynab and [future Caliph] Umar another." (Even in this world, Muhammad treated women like party favors, handing out slave girls to his cronies for sex.)

Ishaq 969 - "Men were to lay injunctions on women lightly, for they were prisoners of men and had no control over their persons." - This same text also justifies beating women for flirting.

## **Muslim Women Are Sex Object For Men's Enjoyment**

From Koran:

Sura (2:223) - "Your wives are as a tilth unto you; so approach your tilth when or how ye will." Wives are to be sexually available to their husbands in all ways at all times. They serve their husbands at his command. This verse refers to anal sex (see Bukhari 60:51), and was "revealed" when women complained to Muhammad about the practice. The phrase "when and how you will" means that they lost their case. Islam considers a wife to be a sex object who must submit to sex whenever, wherever and however her husband wants it. The concept of spousal rape does not exist in Islam. Muslim women are the property of Muslim men.

From Hadith: Bukhari (60:51)

Narrated Jabir: Jews used to say: "If one has sexual intercourse with his wife from the back, then she will deliver a squint-eyed child." So this Verse was revealed:-- "Your wives are a tilth unto you; so go to your tilth when or how you will." (2.223)

Muhammad said: "If a husband calls his wife to his bed [i.e. to have sexual relation] and she refuses and causes him to sleep in anger, the angels will curse her till morning." -- Bukhari 4.54.460

"By him in Whose Hand lies my life, a woman can not carry out the right of her Lord, till she carries out the right of her husband. And if he asks her to surrender herself [to him for sexual intercourse] she should not refuse him even if she is on a camel's saddle." -- Ibn Majah 1854

Bukhari (62:81)

"Narrated 'Uqba: The Prophet said: "The stipulations most entitled to be abided by are those with which you are given the right to enjoy the (women's) private parts (i.e. the stipulations of the marriage contract)."

Bukhari 7:62:132

Narrated 'Abdullah bin Zam'a:

The Prophet said, "None of you should flog his wife as he flogs a slave and then have sexual intercourse with her in the last part of the day." (Ideally when you flog one of your wives, let her recuperate that day and sleep with your other wives or your slave girls.)

## **Muslim Men Can Capture Kafir Women As Sex-slave Booty**

Islam is the only religion in the world that condones, even encourages, rape of female captives taken as slaves or held for ransom as a tactic of war and a reward for victorious soldiers who conquer kafirs.

The Koran:

Sura (4:24) "All married women (are forbidden unto you) save those (captives) whom your right hands possess." You can't have sex with married women, unless they are slaves obtained in war (with whom you may rape or do whatever you like). A man is permitted to take women as sex slaves outside of marriage.

Sura (4:25) "If any of you have not the means wherewith to wed free believing women, they may wed believing girls from among those whom your right hands



possess.” In Islam the phrase “ Whom your right hand possesses” means – sex slave.

Sura (23:5,6) "...who restrain their carnal desires (except with their wives and slave girls, for these are lawful to them..." Again, Muslim men were allowed to have sexual relations with their wives and slave girls:

Sura (33:52) “It is not allowed thee to take (other) women henceforth, nor that thou shouldst change them for other wives even though their beauty pleased thee, save those whom thy right hand possesseth. And Allah is ever Watcher over all things.”

Sura (24:34) "Force not your slave-girls to whoredom (prostitution) if they desire chastity, that you may seek enjoyment of this life. [And here's the freedom-to-pimp card:] But if anyone forces them, then after such compulsion, Allah is oft-forgiving.”

Sura (70:29-30,35) “And those who guard their chastity, Except with their wives and the (captives) whom their right hands possess,- for (then) they are not to be blamed, ... Such will be the honored ones in the Gardens (of Bliss).”

## **A Muslim Woman’s Testimony Is Worth Only Half Of A Man’s**

The Koran:

Sura 2:282 – “Get two witnesses, out of your own men, and if there are not two men, then a man and two women, such as ye choose, for witnesses, so that if one of them errs, the other can remind her.” Establishes that a woman's testimony is worth only half that of a man's in court (there is no "he said/she said" gridlock in Islam).

From the Hadith:

Bukhari (5:59:462) - The background for the Qur'anic requirement of four witnesses to adultery. Muhammad's favorite wife, Aisha, was accused of cheating on her polygamous husband]. Three witnesses corroborated the event, but Muhammad did not want to believe it, and so established the arbitrary rule that four witnesses are required.

It is virtually impossible for raped women to prove it under Islamic law (Sharia). If the man claims that the act was consensual sex, there is very little that the woman can do to refute this. Islam places the burden of avoiding sexual encounters of any sort on the woman. Without four witnesses, rape victims in Muslim countries are commonly accused of adultery and stoned to death, thus punishing the victim simply because she is a woman.

## **Brutal Punishment For Muslim Women**

Sura 4:15 - Lewd women should be punished with life imprisonment until death: "If any of your women are guilty of lewdness, Take the evidence of four (Reliable) witnesses from amongst you against them; and if they testify, confine them to houses until death do claim them, or God ordain for them some (other) way."

But men can get away with the same crime if they simply repent:

"If two men among you are guilty of lewdness, punish them both. If they repent and amend, Leave them alone; for God is Oft-returning, Most Merciful." (Koran 4:16)

## **Fewer Seats for Muslim Women in Allah's Paradise**

Islamic Scriptures inform us that most Muslim women will go to hell.

The Koran:

Sura (37:22-23) "Those who "did wrong" will go to hell, and their wives will go to hell with them (no matter how they behaved)."

From Hadith: Bukhari (2:28) - Women comprise the majority of Hell's occupants. This is important because the only women in heaven ever mentioned by Muhammad are the virgins who serve the sexual desires of men. (A weak Hadith, Kanz al-`ummal, 22:10, even suggests that 99% of women go to Hell).

"Narrated Ibn 'Abbas: The Prophet said:

"I was shown the Hell-fire and that the majority of its dwellers were women who were ungrateful." It was asked, "Do they disbelieve in Allah?" (or are they ungrateful to Allah?) He replied, "They are ungrateful to their husbands and are

ungrateful for the favors and the good (charitable deeds) done to them. If you have always been good (benevolent) to one of them and then she sees something in you (not of her liking), she will say, 'I have never received any good from you.'

"Among the inmates of Heaven women will be the minority" (Sahih Muslim 36: 6600)

"I (Mohammed) have seen that the majority of the dwellers of Hell-Fire were women...[because] they are ungrateful to their husbands and they are deficient in intelligence" (Sahih Bukhari: 2:18:161; 7:62:125, ).

Narrated 'Abdullah bin Abbas:

.The Prophet replied, "I saw Paradise and stretched my hands towards a bunch (of its fruits) and had I taken it, you would have eaten from it as long as the world remains. I also saw the Hell-fire and I had never seen such a horrible sight. I saw that most of the inhabitants were women." The people asked, "O Allah's Apostle! Why is it so?" The Prophet replied, "Because of their ungratefulness." It was asked whether they are ungrateful to Allah. The Prophet said, "They are ungrateful to their companions of life (husbands) and ungrateful to good deeds. If you are benevolent to one of them throughout the life and if she sees anything (undesirable) in you, she will say, 'I have never had any good from you.' "

## **The Tyranny Of Muslim Men Over Muslim Women**

The Koran:

Sura (24:31) - "And say to the believing women that they cast down their looks and guard their private parts and do not display their ornaments except what appears thereof, and let them wear their head-coverings over their bosoms, and not display their ornaments except to their husbands or their fathers, or the fathers of their husbands, or their sons, or the sons of their husbands, or their brothers, or their brothers' sons, or their sisters' sons, or their women, or those whom their right hands possess, or the male servants not having need (of women), or the children who have not attained knowledge of what is hidden of women; and let them not strike their feet so that what they hide of their ornaments may be known." The woman is not only supposed to cover herself, except with relatives, but to look down, so as to avoid making eye-contact with men.

Sura (33:59) – "O Prophet! Tell your wives and your daughters and the women of the believers to draw their cloaks (veils) over their bodies (when outdoors). That is most convenient that they should be known and not molested."

Sura (24:60) "Such elderly women as are past the prospect of marriage,- there is no blame on them if they lay aside their (outer) garments, provided they make not a wanton display of their beauty: but it is best for them to be modest: and God is One Who sees and knows all things."

Sura (33:32-33) "O Consorts of the Prophet! ... stay quietly in your houses, and make not a dazzling display, like that of the former Times of Ignorance" (i.e., Muhammad's wives should stay in their houses)

Sura (33:30) "O Consorts of the Prophet! If...any of you are devout, obedient, and submissive in the service to Allah and His Messenger, and does good, to her shall We grant her reward twice. We have prepared for her a generously rich provision."

Sura (33:53) "And when ye ask (his ladies) for anything ye want, ask them from before a screen: that makes for greater purity for your hearts and for theirs. Nor is it right for you that ye should... marry his [Muhammad's] widows after him at any time. Truly such a thing is in God's sight an enormity." (i.e., Nobody can marry Muhammad's widows after he is dead.)

Sura (33:54) "You must not speak ill of God's apostle, nor shall you ever wed his wives after him; this would be a grave offense in the sight of Allah." The great adulator/fornicator condemned his wives to a life of loneliness.

From the Hadith:

Bukhari (6:321) - Muhammad is asked whether it is right for a young woman to leave her house without a veil. He replies, "She should cover herself with the veil of her companion."

Bukhari (60:282) - After Muhammad issued the command (Sura 24:31) for women to cover themselves, the women responded by tearing up sheets to cover their faces.

Narrated Safiya bint Shaiba:

'Aisha used to say: "When (the Verse): "They should draw their veils over their necks and bosoms," was revealed, (the ladies) cut their waist sheets at the edges and covered their faces with the cut pieces."

Abu Dawud (2:641) – "The Prophet (peace\_be\_upon\_him) said: 'Allah does not accept the prayer of a woman who has reached puberty unless she wears a veil.'"

Bukhari (52:250) - [The Prophet said] "It is not permissible for a man to be alone with a woman, and no lady should travel except with a Muhram (i.e. her husband or a person whom she cannot marry in any case for ever; e.g. her father, brother, etc.)." - Neither is a woman allowed to travel by herself.

Narrated Ibn Abbas:

"That he heard the Prophet saying, "It is not permissible for a man to be alone with a woman, and no lady should travel except with a Muhram (i.e. her husband or a person whom she cannot marry in any case for ever; e.g. her father, brother, etc.)." Then a man got up and said, "O Allah's Apostle! I have enlisted in the army for such-and-such Ghazwa and my wife is proceeding for Hajj." Allah's Apostle said, "Go, and perform the Hajj with your wife."

## **Polygamy:**

The Koran:

Sura (4:3) - (Wife-to-husband ratio) "Marry women of your choice, Two or three or four; but if ye fear that ye shall not be able to deal justly (with them), then only one, or (a captive) that your right hands possess, that will be more suitable, to prevent you from doing injustice."

Sura (4:129) - "Ye are never able to be fair and just as between women, even if it is your ardent desire" (but don't let that stop you, husbands, because your need come first anyway).

## **Muslim Wife Swapping:**

Sura (4:20) "And if ye wish to exchange one wife for another and ye have given unto one of them a sum of money (however great), take nothing from it. Would ye take it by the way of calumny and open wrong?"

(You can change your wives. Islamic wife-swapping requires saying talaq" three times to one of the four wives, and replacing her with another wife.) The woman will be removed from the household with no legal rights to visit the children or financial rights to any shared property

## **Muslim Wives as slaves:**

Sura (66:5) - "Maybe, his Lord, if he divorce you, will give him in your place wives better than you, submissive, faithful, obedient, penitent, adorers, fasters, widows and virgins"

(A disobedient wife can be replaced. A man can only have up to four wives, but he can rotate as many women as he pleases in and out of the lineup.)

From Bukhari (62:2)

Narrated 'Ursa: "that he asked 'Aisha about the Statement of Allah: 'If you fear that you shall not be able to deal justly with the orphan girls, then marry (other) women of your choice, two or three or four; but if you fear that you shall not be able to deal justly (with them), then only one, or (the captives) that your right hands possess. That will be nearer to prevent you from doing injustice.' (4.3) 'Aisha said, "O my nephew! (This Verse has been revealed in connection with) an orphan girl under the guardianship of her guardian who is attracted by her wealth and beauty and intends to marry her with a Mahr less than what other women of her standard deserve. So they (such guardians) have been forbidden to marry them unless they do justice to them and give them their full Mahr, and they are ordered to marry other women instead of them."

Bukhari (5:268) - "The Prophet used to visit all his wives in a round, during the day and night and they were eleven in number." I asked Anas, "Had the Prophet the strength for it?" Anas replied, "We used to say that the Prophet was given the strength of thirty men." Muhammad had special rules that allowed him at least eleven wives. (His successors had more than four wives at a time as well.)

Bukhari (62:6) - "The Prophet used to go round (have sexual relations with) all his wives in one night, and he had nine wives."

Bukhari (77:598) - "Allah's Apostle said, "No woman should ask for the divorce of her sister (Muslim) so as to take her place, but she should marry the man (without compelling him to divorce his other wife)"

Narrated Abu Huraira:

"Allah's Apostle said, "No woman should ask for the divorce of her sister (Muslim) so as to take her place, but she should marry the man (without compelling him to divorce his other wife), for she will have nothing but what Allah has written for her." Polygamy is firmly established in the Islamic tradition.

# Muslim Wife Beating

## The Koran:

Sura (4:34) - "Men are the maintainers of women because Allah has made some of them to excel others and because they spend out of their property; the good women are therefore obedient, guarding the unseen as Allah has guarded; and (as to) those on whose part you fear desertion, admonish them, and leave them alone in the sleeping-places and beat them; then if they obey you, do not seek a way against them; surely Allah is High, Great."

A husband has the legal right and religious obligation to beat a wife if she disobeys him, is disloyal to him or simply does not please him. The concept of wife abuse does not exist in Islam. According to Islamic law, a husband may strike his wife for any one of the following four reasons:

- She does not attempt to make herself beautiful for him (i.e. "let's herself go")
- She refuses to meet his sexual demands
- She leaves the house without his permission or a "legitimate reason"
- She neglects her religious duties

Any of these are also sufficient grounds for divorce.

## From the Hadith:

Muslim (4:2127) - Muhammad struck his favorite wife, Aisha, in the chest one evening when she left the house without his permission. Aisha narrates, "He struck me on the chest which caused me pain."

Bukhari (7:72:715) - A woman came to Muhammad and begged her to stop her husband from beating her. Her skin was bruised so badly that she is described as being "greener" than the green veil she was wearing. Muhammad did not admonish her husband, but instead ordered her to return to him and submit to his sexual desires.

Abu Dawud (2141) - "Iyas bin 'Abd Allah bin Abi Dhubab reported the Apostle of Allah (may peace be upon him) as saying: Do not beat Allah's handmaidens, but when 'Umar came to the Apostle of Allah (may peace be upon him) and said: Women have become emboldened towards their husbands, he (the Prophet) gave permission to beat them. Then many women came round the family of the Apostle

of Allah (may peace be upon him) complaining against their husbands. So the Apostle of Allah (may peace be upon him) said : Many women have gone round Muhammad's family complaining against their husbands. They are not the best among you." At first, Muhammad forbade men from beating their wives, but he rescinded this once it was reported that women were becoming emboldened toward their husbands. Beatings are sometimes necessary to keep women in their place.

Abu Dawud (2142) - "The Prophet said: A man will not be asked as to why he beat his wife."

## MUSLIM WOMEN: ISLAM'S DOMESTIC ANIMALS

"Now then, O people, you have a right over your wives and they have a right over you. You have [the right] that they should not cause anyone of whom you dislike to tread your beds, and that they should not commit any open indecency (fahishah). **If they do, then God permits you to shut them in separate rooms and to beat them, but not severely. If they abstain from [evil], they have the right to their food and clothing in accordance with custom (bi'l-maruf). Treat women well, for they are [like] domestic animals ('awan) with you and do not possess anything for themselves.** You have taken them only as a trust from God, and you have made the enjoyment of their persons lawful by the word of God, so understand and listen to my words, O people. I have conveyed the Message, and have left you with something which, if you hold fast to it, you will never go astray: that is, the Book of God and the sunnah of His Prophet. Listen to my words, O people, for I have conveyed the message and understand [it]... It was reported [to me] that **the** people said, "O God, yes." And the Messenger of God said, "O God, bear witness."

Reference:

Al-Tabari, Abu Ja'far Muhammad b. Jarir. The History of al-Tabari. Vol.IX: The Last Years of the Prophet. Translated and annotated by Ismail K. Poonawala. State University of New York Press, Albany, 1990. (Pages 112-114. Bold emphasis is mine)

Eve was created from the rib of Adam but all of humankind is created from the womb of women. Women therefore deserve equal, if not greater, respect and right than men in society. Reducing women to a vile, psychologically impaired and inferior being to men is a criminal injustice against women's natural place in society. Muhammad, a sex-crazed, brutal, criminal engendered 1400



years of repression and degradation of billions of Muslim mothers and daughters. Because these koranic teachings are eternal, this repression and degradation of both Muslim and kafir women will continue forever.

It is important to understand that a Muslim man has the full right to obedience from his Muslim wife including beheading her if she continues to displease him. Verse 4:15 states that a disgraced woman is condemned to a solitary confinement till death. The alternative is the judgment of Allah. The Qur'an is not clear what that judgment of Allah could be. There are various interpretations on this. Therefore, a Muslim man may do to his woman whatever he wishes, including ending her life.

According to Islam, if a Muslim woman disobeys her husband she is disgraced. Therefore, when a Muslim woman resorts to the Western justice system to seek protection from her menacing husband, she has certainly broken the Islamic tenet of complete surrender to the wishes of her husband. Thus, she has dishonored her husband, his reputation and, most importantly, the Islamic code of conduct for an obedient wife. Therefore, it is not surprising that her husband can end her life islamically, to restore his pride, honor and religious conviction.

Please note that in verse 4:34 Allah permits a husband to punish his disobedient wife. It is worthy to observe that this verse says if the husband suspects or fears disobedience and rebellion; that the actual acts might not have taken place. This verse also says that the men are the protectors of women. Thus, islamically, a Muslim wife, foolish enough to seek the protection of man's law is a clear violation of Koranic injunction of verse 4:34, a challenge to Islam. And, as per the Islamic law, if anyone violates the Koranic command the only punishment is death by beheading. Thus, we may conclude that a Muslim man beheading his wife has acted in the manner that Koran commands him.

So vile, depraved, unjust and deplorable are the position and treatment of women in Islamic scriptures and teachings. Allah (the AntiGod) and his messenger Muhammad are male, chauvinist, pigs. A God of Moral Perfection is not a sexist. He believes in the complete equality of men and women. A God permitting the murder of Muslim women and the rape/enslavement of kafir women is not a God but a beast. All these teachings are morally repugnant and therefore, not from a God of Moral Perfection and therefore (repeating countless times) being not the teachings of a God of Moral Perfection – Islam is totally and completely bogus and fraudulent.



# ISLAM

IN THE NAME OF

# GOD

270,000,000

Murdered by Islam

Greatest Holocaust in History

# IS KORAN